

**PUBLIC MEETING OF THE**  
**RANDALL COUNTY BAIL BOND BOARD**

MINUTES OF THE JULY 25, 2017 MEETING

Board Members Present: Judge Byrd, Jo Carter, Lt. Nina Parvin, Josh Dixon, Commissioner Mark Benton, and Angie Parker

RC Staff Present: Richard Gore

Bondsmen Present: None

Public: None

Meeting called to order at 8:16 by Judge Byrd

1. **REVIEW OF MINUTES:** Motion to approve the minutes as presented for the meeting held on June 27<sup>th</sup>, 2017 was made by Josh Dixon and 2<sup>nd</sup> by Lt. Parvin. Carried 6/0.
2. **CORRESPONDENCE:**  
None.
3. **REPORTS ON BONDING COMPANIES:** To receive monthly report on bonding companies operating in Randall County. This includes discussion and any necessary action. Lt. Parvin noted that outstanding bonds are almost \$9.8 million, up from \$8.9 million last month. Report looks correct. No action taken.
4. **BAIL BOND EMPLOYEE APPLICATIONS:** Review, discuss and take any necessary action on the following pending applications. Also take notice and receive badges from employees no longer working for bonding companies.  
None.
5. **APPLICATION FOR LICENSES:** Review, discuss and take any necessary action to accept or deny the following license application:  
None.
6. **DISCUSSION ITEMS:**
  - A. Board training session in the near future. Tabled from prior meeting. Jo Carter is going to forward Ken Good's telephone number to Judge Byrd to see if he is available. If he is unavailable Josh will contact Roger Moore. Potter County is interested in sharing the cost of the training. Tabled again to next meeting.
  - B. Basden Bail Bonds would like to post an additional piece of property as collateral to increase their limit. Motion to approve made by Angie Parker and 2<sup>nd</sup> by Mark Benton. Carried 6/0. The County Clerk's office will research and file the lien. I will notify the Sheriff's Office after the lien is filed to increase their limit at that time.
  - C. Aka Gaylynn's Bail Bonds has posted an additional \$22,500 in cash to increase their limit. No action taken, just noted for the record. Limit has been increased already at the Sheriff's Office.
7. **AGENDA ITEMS FOR THE NEXT SCHEDULED MEETING:** The Board will consider the following items for the next meeting August 22, 2017.

a. Discuss scheduling a training session with Potter County.

**8. OPEN FOR PUBLIC DISCUSSION - None**

Motion made to adjourn made by Mark Benton and 2<sup>nd</sup> by Josh Dixon at 8:28 Carried 6/0.