

**PUBLIC MEETING OF THE**  
**RANDALL COUNTY BAIL BOND BOARD**

MINUTES OF THE MARCH 27, 2018 MEETING

Board Members Present: Judge Tracy Byrd, Jake Jekabsons, Amy Jones, Lt. Nina Parvin, Josh Dixon, Mark Benton, Judge Anderson, Eric Coats, and Angie Parker

RC Staff Present: Richard Gore

Bondsmen Present: None

Public:None

Meeting called to order at 8:15 by Judge Byrd

1. **REVIEW OF MINUTES:** Motion to approve the minutes as presented for the meeting held on February 27th, 2018 was made by Nina Parvin and 2<sup>nd</sup> by Jake Jekabsons. Carried 8/0.
2. **CORRESPONDENCE:**  
None
3. **REPORTS ON BONDING COMPANIES:** To receive monthly report on bonding companies operating in Randall County. This includes discussion and any necessary action.
4. **BAIL BOND EMPLOYEE APPLICATIONS:** Review, discuss and take any necessary action on the following pending applications. Also take notice and receive badges from employees no longer working for bonding companies.
  - A. Courtney Mishel Mitchell – Basden Bail Bonds. Motion by Judge Anderson, 2<sup>nd</sup> by Mark Benton. Carried 8/0.
5. **APPLICATION FOR LICENSES:** Review, discuss and take any necessary action to accept or deny the following license application:
  - A. Receive renewal application for Dixon Bail Bonds; License #01-121; expires 4/24/18. Motion made by Angie Parker to approve and 2<sup>nd</sup> made by Nina Parvin. Carried 8/0.
6. **DISCUSSION ITEMS:** (Eric Coats came in)
  - A. Undo release of \$3,000 of additional collateral for Bail Bonds by Judy. License #01-108. Judy decided not to do the release after the meeting last month so her limit stayed the same at \$1,040,000. Motion made by Judge Anderson to approve and 2<sup>nd</sup> by Angie Parker. Carried 9/0.
7. **AGENDA ITEMS FOR THE NEXT SCHEDULED MEETING:** The Board will consider the following items for the next meeting March 27, 2018.
  - A. Take action on renewal application for Dixon Bail Bonds.
  - B. 2018-2019 budget of the bail bond board.
8. **OPEN FOR PUBLIC DISCUSSION** – None

Motion to adjourn made by Judge Anderson and 2<sup>nd</sup> by Mark Benton at 8:21. Carried 9/0.